

# TONBRIDGE & MALLING **BOROUGH COUNCIL**

**EXECUTIVE SERVICES** 

**Chief Executive Damian Roberts** 

Gibson Building Gibson Drive Kings Hill, West Malling Kent ME19 4LZ West Malling (01732) 844522

NB - This agenda contains proposals, recommendations and options. These do not represent Council policy or decisions until they have received proper consideration through the full decision making process.

Contact: Democratic Services committee.services@tmbc.gov.uk

30 September 2025

To: MEMBERS OF THE GENERAL PURPOSES COMMITTEE

(Copies to all Members of the Council)

Dear Sir/Madam

Your attendance is requested at a meeting of the General Purposes Committee to be held in the Council Chamber, Gibson Drive, Kings Hill on Wednesday, 8th October, 2025 commencing at 7.30 pm.

Members of the Committee are required to attend in person. Other Members may attend in person or participate online via MS Teams.

Information on how to observe the meeting will be published on the Council's website.

Yours faithfully

**DAMIAN ROBERTS** 

Chief Executive

#### AGENDA

1. Guidance for the Conduct of Meetings 5 - 8

#### PART 1 - PUBLIC

2. Apologies for absence 3. Notification of Substitute Members

9 - 10

#### 4. Declarations of interest

11 - 12

Members are reminded of their obligation under the Council's Code of Conduct to disclose any Disclosable Pecuniary Interests and Other Significant Interests in any matter(s) to be considered or being considered at the meeting. These are explained in the Code of Conduct on the Council's website at <a href="Code of conduct for members">Code of conduct for members — Tonbridge and Malling Borough Council (tmbc.gov.uk)</a>.

Members in any doubt about such declarations are advised to contact Legal or Democratic Services in advance of the meeting.

5. Minutes 13 - 16

To confirm as a correct record the Minutes of the meeting of General Purposes Committee held on 11 June 2025.

#### **Matters for Decision under Delegated Powers**

6. Member Development Strategy - Initial Themes and Next Steps 17 - 22

This report outlines the initial themes identified for inclusion in the Council's Member Development Strategy and seeks approval for a draft Strategy to be presented to the Committee to consider in a future meeting.

7. Urgent Items

23 - 24

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

#### **Matters for consideration in Private**

8. Exclusion of Press and Public

25 - 26

The Chairman to move that the press and public be excluded from the remainder of the meeting during consideration of any items the publication of which would disclose exempt information.

### PART 2 - PRIVATE

#### Matters for Decision under Delegated Powers

# 9. Establishment Report

27 - 56

(Reason: LGA 1972 – Sch 12 A Paragraph 1 – Information relating to an individual)

This report sets out for Members' approval a number of establishment changes recommended by the Council's Management Team. Members should note that, in accordance with adopted conventions, all of the savings/costs referred to in this report reflect the salary at the top of the scale/grade plus associated on costs.

## 10. Urgent Items

57 - 58

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

## **MEMBERSHIP**

Cllr M R Rhodes (Chair) Cllr A McDermott (Vice-Chair)

Cllr B Banks
Cllr B A S Davis
Cllr B A Parry
Cllr L Chapman
Cllr M A Coffin
Cllr J Clokey
Cllr B A Parry
Cllr R V Roud
Cllr K B Tanner